

RAW MATERIAL

STUDIES IN BIBLICAL SEXUALITY

James E Miller

November, 2006

BIBLIOGRAPHY

Pages 176-184

BIBLIOGRAPHY

Ackerman, Susan.

1992 *Under Every Green Tree*, HSM 46. Atlanta, Scholars Press.

2004 "Digging Up Deborah." *Near Eastern Archaeology* 66:172-184.

Aichele, George.

2001 *The Control of Biblical Meaning*. Harrisburg, Trinity Press Intl.

Alexander, Philip S.

2003 *The Targum of Canticles*, The Aramaic Bible 17A. Collegeville, Liturgical Press.

Allen, Willoughby C.

1907 *A Critical and Exegetical Commentary on the Gospel According to S. Matthew*, ICC. New York, Charles Scribner's Sons.

Allison, Dale C.

1993 "Divorce, Celibacy and Joseph (Matthew 1.18-25 and 19.1-12)." *JSNT* 49:3-10.

Amit, Yairah.

1999 שפטים (*Judges: Introduction and Commentary*), מקרא לישראל. Jerusalem, Magnes.

2003 "Progression as a Rhetorical Device in Biblical Literature." *JSOT* 28:3-32.

ANET

1969 *Ancient Near Eastern Texts Relating to the Old Testament*, 3rd ed., J.B. Prichard, ed. Princeton, NJ, Princeton Univ Press.

Aune, David E.

1998a *Revelation 6-16*, WBC 52B. Nashville, Thomas Nelson Publ.

1998b *Revelation 17-22*, WBC 52C. Nashville, Thomas Nelson Publ.

Bal, Mieke.

1988 *Death and Dissymmetry*. Chicago, Univ. Of Chicago Press.

Balch, David L., ed.

2000 *Homosexuality, Science and the "Plain Sense" of Scripture*. Grand Rapids, Eerdmans.

Barlowe, Jerome & William Roye.

1992 *Rede Me and Be Nott Wrothe*, D.H. Parker, ed. Toronto, University of Toronto Press.

Batto, Bernard F.

2000 "The Institution of Marriage in Genesis 2 and in *Atrahasis*." CBQ 62:621-631.

Beard, Mary and John Henderson.

1998 "With This Body I Thee Worship: Sacred Prostitution in Antiquity" in *Gender and the Body in the Ancient Mediterranean*, M. Wyke, ed., pp. 56-79. Oxford, Blackwell Publishers.

Beare, Francis Wright.

1981 *The Gospel According to Matthew*. San Francisco, Harper & Row.

Bell, Jon Michael.

1994 *Addicted to Hate*. (Due to litigation, Internet publication only — www.fc.net/~zarathus/phelps/addicted_to.hate.txt).

Bergman, Susan

1994 *Anonymity: The Secret Life of an American Family*. New York, Farrar, Straus & Giroux.

Besen, Wayne R.

2003 *Anything But Straight*. New York, Harrington Park Press.

Betz, Hans Dieter.

1995 *The Sermon on the Mount*, Hermeneia. Minneapolis, Augsburg-Fortress.

Biebel, David B.

1995 "Morally Acceptable," in *The Sterilization Option*, D.B. Biebel, ed. Grand Rapids, Baker Books, pp. 77-91.

Bloom, Harold and David Rosenberg.

1990 *The Book of J*. New York, Grove Weidenfeld.

Boardman, John.

Greek Sculpture: The Late Classical Period. Thames & Hudson, Ltd.

Bockmuehl, Markus.

- 1989 "Matthew 5.32; 19.9 in the Light of Pre-Rabbinic Halakhah." *New Test. St.* 35:291-295.
1995 "The Noachide Commandments and New Testament Ethics." *Revue Biblique* 102:72-101.
2000 *Jewish Law in Gentile Churches*. Edinburgh, T & T Clark.

Bonfante, Larissa.

- 2003 "The Naked and the Nude." *Archaeology Odyssey* 6.1:44-53,62.

Boswell, John.

1980. *Christianity, Social Tolerance and Homosexuality*. Chicago, Univ. Of Chicago Press.

Bovon, Francois.

- 1989 *Das Evangelium Nach Lukas*, T. 1, EKK. Zurich, Benzinger Verlag.

Bray, Gerald, ed.

- 1998 *Romans*, ACCS NT4. Grand Rapids, Eerdmans.

Brin, Gershon.

- 1994 *Studies in Biblical Law*, JSOTSS 176. Sheffield Academic Press.

Brodie, Thomas L.

- 2001 *Genesis as Dialogue*. New York, Oxford Univ. Press.

Brooten, Bernadette J.

- 1985 "Patristic Interpretations of Romans 1:26." *Studia Patristica* 18:287-291.
1995 *Love Between Women*. Chicago, University of Chicago Press.

Brown, Peter R.L.

- 1988 *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity*. New York, Columbia Univ. Press.

Brown, Raymond E.

- 1966 *The Gospel According to John I-XII*, AB 29. Garden City, Doubleday.
1993 *The Birth of the Messiah*, rev. New York, Doubleday.

Brown, Rebecca.

- 1987 *Prepare for War*. Chino, CA, Chick Publications.

Bruce, F.F.

1982 *Commentary on Galatians*, NIGTC. Grand Rapids, Eerdmans.

Brueggemann, Walter.

1982 *Genesis, Interpretation*. Atlanta, John Knox.

Bur, Jacques.

1996 *How to Understand the Virgin Mary*, transl. J. Bowden & M. Lydamore. New York, Crossroads.

Cantarella, Eva.

1992 *Bisexuality in the Ancient World*, transl. C.O. Cuilleannain. New Haven, Yale Univ. Press.

Carter, Warren.

1994 *Households and Discipleship: A Study of Matthew 19-20*, JSNTS 103. Sheffield, Sheffield Academic Press.

Cassuto, Umberto.

1967 *A Commentary on the Book of Exodus*, transl. I Abrahams. Jerusalem, Magnes Press.

Cates, Diana Fritz.

2002 "The Virtue of Temperance" in *The Ethics of Aquinas*, S.J. Pope, ed. Washington, Georgetown Univ. Press, pp. 321-339.

Chick, Jack T.

1980 *Alberto*, The Crusaders 12. Chino, Chick Publ.

Coats, George W.

1983 *Genesis with an Introduction to Narrative Literature*, FOTL 1. Grand Rapids, Eerdmans.

Cohen, Martin Samuel.

1990 "The Biblical Prohibition of Homosexual Intercourse." *Journal of Homosexuality* 19(4):3-20.

Collins, Raymond F.

1999 *First Corinthians*, Sacra Pagina 7. Collegeville, Michael Glazier / Liturgical Press.

Congregation for the Doctrine of the Faith (CDF).

1986 "On Pastoral Care of Homosexual Persons," Letter to the U.S. Bishops, Roman Catholic Church. October 31.

Cosgrove, Charles H.

2002 *Appealing to Scripture in Moral Debate: Five Hermeneutical Rules*. Grand Rapids, Eerdmans.

Craigie, Peter C.

1976 *The Book of Deuteronomy*, NICOT. Grand Rapids, Eerdmans.

Crapanzano, Vincent.

2000 *Serving the Word: Literalism in America From the Pulpit to the Bench*. New York, The New Press.

Dailey, Anne C.

1994 "The Judgement of Women" in *Out of the Garden*, C. Buchmann and C. Spiegel, eds. New York, Fawcett Columbine, pp. 142-149.

Davies, W.D. & Dale C. Allison.

1991 *Matthew*, vol 2, ICC. Edinburgh, T&T Clark.

1997 *Matthew*, vol 3, ICC. Edinburgh, T&T Clark.

Davis, John Jefferson.

1995 "Theologically Sound," in *The Sterilization Option*, D.B. Biebel, ed. Grand Rapids, Baker Books, pp. 63-76.

Day, John.

2000 *Yahweh and the Gods and Goddesses of Canaan*, JSOTS 265. Sheffield, Sheffield Academic Press.

Deming, Will.

2004 *Paul on Marriage and Celibacy*, 2nd ed. Grand Rapids, Eerdmans.

De Troyer, Kristin.

2003 "Blood: a Threat to Holiness or Toward (Another) Holiness," in *Wholly Woman, Holy Blood*, K De Troyer, JA Herbert, JA Johnson, A-M Korte eds. Harrisburg, Trinity Press Int., pp. 45-64.

Dewey, Arthur J.

1992 "The Unkindest Cut of All? Matt 19:11-12." *Foundations and Facets Forum* 8:113-122.

Durham, John I.

1987 *Exodus*, WBC 3. Waco, Word Books.

Edelstein, Ludwig.

1967 *Ancient Medicine*, C.L. Temkin transl. Baltimore, Johns Hopkins Univ. Press.

Eilberg-Schwartz, Howard.

1994 *God's Phallus*. Beacon Press.

Ellens, Deborah.

2003 "Menstrual Impurity and Innovation in Leviticus 15," in *Wholly Woman, Holy Blood*, K De Troyer, JA Herbert, JA Johnson, A-M Korte eds. Harrisburg, Trinity Press Int., pp. 29-44.

Elliott, Dyan.

1993 *Spiritual Marriage: Sexual Abstinence in Medieval Wedlock*. Princeton, Princeton Univ. Press.

Ellison, H.L.

1982 *Exodus* (DSB). Philadelphia, Westminster Press.

Epp, Eldon Jay.

2002 "Text-Critical, Exegetical, and Socio-Cultural Factors Affecting the Junia/Junias Variations in Romans 16:7," in *New Testament Textual Criticism and Exegesis*, ed. A. Denaux, BETL 161. Leuven, Peeters.

Finley, Moses I.

1980 *Ancient Slavery and Modern Ideology*. New York, Viking Press.

Fitzmyer, Joseph A.

1981 *The Gospel According to Luke I-IX*, AB 28. Garden City, Doubleday.

1985 *The Gospel According to Luke X-XXIV*, AB 28A. Garden City, Doubleday.

1993 *Romans*, AB 33. New York, Doubleday.

Fowler, Paul B.

1987 *Abortion: Toward an Evangelical Consensus*. Portland, Multnomah Press.

France, R.T.

1985 *Matthew* (TNTC 1). Downers Grove, Inter-varsity Press.

Frankel, Ellen.

1996 *The Five Books of Miriam*. New York, Putnam Books.

Friedl, Corinna.

2000 *Polygynie in Mesopotamien und Israel*. Munster, Ugarit-Verlag.

Frymer-Kensky, Tikva

1999 "Law and Philosophy: The Case of Sex in the Bible," in *Women in the Hebrew Bible*, A. Bach, ed. New York, Routledge, pp. 293-304.

Gantz, Timothy.

1993 *Early Greek Myth*. Baltimore, Johns Hopkins University Press.

Gaster, Theodor H.

1976 *The Dead Sea Scriptures*, 3rd ed. Garden City, Doubleday.

Gersonides (Levi b. Gershom)

1998 *Commentary on Song of Songs*, transl. & annt. Menachem Kellner. New Haven, Yale Univ. Press.

Gerstenberger, Erhard S.

1993 *Das dritte Buch Mose: Leviticus*, DATD 6. Gottingen, Vandenhoeck & Ruprecht.

Glancy, Jennifer A.

2002 *Slavery in Early Christianity*. New York, Oxford Univ. Press.

Glasscock, Ed.

1997 *Matthew*, Moody Gospel Commentary. Chicago, Moody Press.

Goldingay, John.

2000 "The Significance of Circumcision" JSOT 88:3-18.

Goldwurm, Hersh.

1980 *Daniel* (rev), ArtScroll Tanach Series. Brooklyn, Mesorah Publ.

Gomes, Peter J.

1996 *The Good Book*. Morrow.

Gravett, Sandie.

2004 "Reading 'Rape' in the Hebrew Bible: A Consideration of Language." JSOT 28:279-299.

Gray-Fow, Michael.

1986 "Pederasty, Scantian Law and the Roman Army." *Journal of Psychohistory* 13:449-460.

Greene-McCreight, Kathryn.

2000 "The Logic of the Interpretation of Scripture and the Church's Debate over Sexual Ethics," in *Homosexuality, Science and the 'Plain Sense' of Scripture*, D.L. Balch, ed. Grand Rapids, Eerdmans, pp. 242-260.

Gruber, Mayer I.

1986 "Hebrew Qedsa and Her Canaanite and Akkadian Cognates." *Ugaritic-Forschung* 18:133-148.

Gudorf, Christine E.

1994 *Body, Sex, and Pleasure*. Cleveland, Pilgrim Press.

2000 "The Bible and Science on Sexuality," in *Homosexuality, Science and the 'Plain Sense' of Scripture*, D.L. Balch, ed. Grand Rapids, Eerdmans, pp. 121-141.

Gundry, Robert H.

1993 *Mark*. Grand Rapids, Eerdmans.

1994 *Matthew*, 2nd ed. Grand Rapids, Eerdmans.

Hadley, Judith M.

2000 *The Cult of Asherah in Ancient Israel and Judah: Evidence for a Hebrew Goddess*, UCOP 57. Cambridge, Cambridge Univ. Press.

Hamilton, Victor P.

1995 *The Book of Genesis, Chapters 18-50*, NICOT. Grand Rapids, Eerdmans.

Hamlin, E. John.

1983 *Joshua: Inheriting the Land*, ITC. Grand Rapids, Eerdmans.

Hansen, Paul G.; Oscar E. Feucht; Fred Kramer & Erwin L. Lueker.

1959 *Engagement and Marriage*. St Louis, Concordia Publ. House.

Hartley, John E.

1992 *Leviticus*, WBC 4. Dallas, Word Books.

Hasel, Gerhard.

1982 *Old Testament Theology: Basic Issues in the Current Debate*, 3rd ed. Grand Rapids, Eerdmans.

Hays, Richard B.

1996 *The Moral Vision of the New Testament*. Harper San Francisco.

Hellerman, Joseph H.

2001 *The Ancient Church as Family*. Minneapolis, Augsburg Fortress.

Hill, David.

1972 *The Gospel of Matthew*, NCBC. London, Marshall, Morgan & Scott.

Himmelman, Nikolaus.

1998 *Reading Greek Art: Essays by Nikolaus Himmelmann*. Princeton, Princeton Univ. Press.

Hobbs, T.R.

2001 "Hospitality in the First Testament and the 'Teleological Fallacy'" JSOT 95:3-30.

Hoffner, Harry A.

1990 *Hittite Myths*, 2nd ed., SBL WAWS 2. Atlanta, Scholars Press.

Holl, Adolf.

1972 *Jesus in Bad Company* (S. King, transl.). New York, Wm. Collins & Sons / Holt, Rhinehart & Winston.

Horner, Tom.

1978 *Jonathan Loved David*. Philadelphia, Westminster Press.

Hunter, David G.

1994 "Augustinian Pessimism? A New Look at Augustine's Teaching on Sex, Marriage and Celibacy." *Augustinian Studies* 25:153-177.

Instone-Brewer, David.

2002 *Biblical Divorce and Remarriage*. Grand Rapids, Eerdmans.

Janzen, David.

2000 "The Meaning of *Porneia* in Matthew 5.32 and 19.9: An Approach From the Study of Ancient Near Eastern Culture." JSNT 80:66-80.

Jenkins, Ian.

2001 "Archaic Kouroi in Naucratis: The Case for Cypriot Origin." *American Journal of Archaeology* 105:163-179.

Johnson, Luke Timothy.

1991 *The Gospel of Luke*, Sacra Pagina 3. Collegeville, Liturgical Press.

Jones, David W.

2004 *Reforming the Morality of Usury*. Univ. Press of America.

Kaster, Robert A.

1988 *Guardians of Language: The Grammarian and Society in Late Antiquity*. Berkeley, Univ. Of California Press.

Keener, Craig S.

1999 *A Commentary on the Gospel of Matthew*. Grand Rapids, Eerdmans.

Kellner, Menachem.

1998 *Commentary on Song of Songs: Levi ben Gershom (Gersonides)*. New Haven, Yale Univ. Press.

Kemena, Ben.

2000 "Changing Homosexual Orientation? Considering the Evolving Activities of Change Programs in the United States." *J Gay & Lesbian Medical Assn* 4:85-93.

KnightRidder Newspapers.

2000 "AIDS Cases Often Swept Under Rug," *Wisconsin State Journal*, Jan 30, p 4A.

Kuefler, Mathew.

2001 *The Manly Eunuch*. Chicago, Univ. Of Chicago Press.

Lapsley, J.E.

1998 "The Voice of Rachel: Resistance and Polyphony in Genesis 31.14-35," in *Genesis: The Feminist Companion to the Bible* (Second Series), A. Brenner, ed. Sheffield, Sheffield Academic Press.

Larue, Gerald.

1983 *Sex and the Bible*. Buffalo, Prometheus Books.

Leick, Gwendolyn.

1994 *Sex and Eroticism in Mesopotamian Literature*. London, Routledge.

Levine, Baruch A.

1993 *Numbers 1-20*, AB 4. New York, Doubleday.

Levinson, Bernard M.

2001 "Textual Criticism, Assyriology, and the History of Interpretation: Deuteronomy 13:7 as a Test Case in Method." *JBL* 120:211-243.

Lewis, C.S.

1936 *The Allegory of Love*. New York, Oxford Univ. Press.

Linafelt, Tod.

2002 "Biblical Love Poetry (. . . and God)." *JAAR* 70:323-345.

Loader, William.

2004 *The Septuagint, Sexuality and the New Testament*. Grand Rapids, Eerdmans.

Lovestam, Evald.

1981 "Divorce and Remarriage in the New Testament." *Jewish Law Ann.* 4:47-65.

Luz, Ulrich.

1985 *Das Evangelium Nach Mattheus (Mt 1-7)*, EKK I/1. Zurich, Benziger; Koln, Neukirchener.

Lynch, John.

1972 "Critique of the Law of Celibacy in the Catholic Church from the Period of the Reform Councils," in *Celibacy in the Church*, W. Bassett & P. Haizing, eds. New York, Herder & Herder.

Mader, Donald.

1987 "The *Entimos Pais* of Matthew 8:5-13 and Luke 7:1-10." *Paidika* 1.1, pp 27-39.

Mann, C.S.

1986 *Mark*, AB 27. Garden City, Doubleday.

Marshall, I Howard.

1978 *Commentary on Luke*, NIGTC. Exeter, Paternoster Press; Grand Rapids, Eerdmans.

Marsman, Hennie J.

2003 *Women in Ugarit and Israel*, OS 99. Leiden, Brill.

Martignac, J.

1975 "Le Centurion de Capernaum." *Arcadie* (March), pp. 117-121.

Martin, Ralph P.

1978 "The Pericope of the healing of the 'Centurion's' Servant/Son (Matt 8:5-13 par. Luke 7:1-10): Some Exegetical Notes," in *Unity and Diversity in New Testament Theology*, R.A. Guelich, ed. Grand Rapids, Eerdmans.

Martin, Troy W.

2003 "The Covenant of Circumcision (Genesis 17:9-14) and the Situational Antithesis in Galatians 3:28." *JBL* 122:111-125.

Martyn, James Louis.

1997 *Galatians*, AB 33A. New York, Doubleday.

Mason, Steve.

2000 "What Josephus says About the Essenes in his *Judean War*," in *Text and Artifact in the Religions of Mediterranean Antiquity*, SG Wilson and M Desjardins, eds., pp 423-455. Wilfrid Laurier University Press.

Maurer, Wilhelm.

1976 *Historischer Kommentar zur Confessio Augustana*, bd 1. Gerd Mohn, Gutersloher Verlagshaus.

McKane, William.

1970 *Proverbs*, OTL. Philadelphia, Westminster Press.

Meeks, Wayne A.

2002 *In Search of the Early Christians: Selected Essays*, A.R. Hilton & H.G. Snyder, eds. New Haven, Yale Univ. Press.

Mendenhall, George E.

2001 *Ancient Israel's Faith and History*. Louisville, Westminster John Knox.

2002 Book Review (*Jews, Christians, and the Theology of the Hebrew Scriptures*, Bellis & Kaminski, eds.). *Biblical Interpretation* 10:212-215.

Milgrom, Jacob.

1990 *Numbers*, JPS Torah Commentary. Philadelphia, JPS.

1992 *Leviticus 1-19*, AB 3. New York, Doubleday.

Miller, James E.

1993a "The Maelack of Tyre (Ezekiel 28,11-19)." *ZAW* 105:497-500.

1993b "The Birth of John the Baptist and the Gospel to the Gentiles." *AUSS* 31:195-197.

- 1995 "The Practices of Romans 1:26: Homosexual or Heterosexual?" *Novum Testamentum* 37:1-11.
- 1996 *The Western Paradise: Greek and Hebrew Traditions*. International Scholars Publ.
- 1997 "Pederasty and Romans 1:27: A Response to Mark Smith." *JAAR* 65:861-866.
- 2000a "Sexual Offences in Genesis." *JSOT* 90:35-47.
- 2000b "Notes on Leviticus 18." *ZAW* 112:401-403.

Moberly, R.W.L.

- 1992 *The Old Testament of the Old Testament: Patriarchal Narratives and Mosaic Yahwism*, OBT. Minneapolis, Fortress Press.

Morris, Leon.

- 1988 *The Epistle to the Romans*. Grand Rapids, Eerdmans.

Mueller, James R.

- 1980 "The Temple Scroll and the Gospel Divorce Texts." *Rev. Qumran* 10:247-256.

Niditch, Susan.

- 1992 "Genesis" in *The Woman's Bible Commentary*, C.A. Newsom and S.H. Ringe, eds. Louisville, Westminster / John Knox Press.
- 1997 *Ancient Israelite Religion*. New York, Oxford University Press.

Niehr, H.

- 2001 "ערה" *TDOT* 11: 343-349.

Nineham, D.E.

- 1963 *Saint Mark*, Pelican NT Commentaries. Baltimore, Penguin Books.

Nissinen, Martti.

- 1998 *Homoeroticism in the Biblical World*. Minneapolis, Augsburg Fortress.

Nolland, John.

- 1993 *Luke 9:21-18:34*, WBC 35B. Dallas, Word Books.
- 1995 "The Gospel Prohibition of Divorce: Tradition History and Meaning." *JSNT* 58:19-35.

Norris, Richard A., Jr.

- 2003 *The Song of Songs*, The Church's Bible. Grand Rapids, Eerdmans.

Nussbaum, Martha C.

1994 *The Therapy of Desire: Theory and Practice in Hellenistic Ethics*. Princeton, Princeton Univ. Press.

O'Grady, Kathleen.

2003 "The Semantics of Taboo: Menstrual Prohibitions in the Hebrew Bible," in *Wholly Woman, Holy Blood*, K De Troyer, JA Herbert, JA Johnson, A-M Korte eds. Harrisburg, Trinity Press Int., pp. 1-28.

Olyan, Saul M.

1994 "And with a Male You Shall Not Lie the Lying Down of a Woman." *Journal of the History of Sexuality* 5:179-206.

Orlinski, Harry M.

1944 "The Hebrew Root SKB." *JBL* 63:19-44.

Osborne, Robin.

1998 "Men Without Clothes: Heroic Nakedness and Greek Art" in *Gender and the Body in the Ancient Mediterranean*, M. Wyke, ed. Oxford, Blackwell Publishers, pp. 80-104.

Otto, E.

2001 עיר in *TDOT* 11, pp. 51-67.

Overman, J. Andrew.

1996 *Church and Community in Crisis: The Gospel According to Matthew*. Valley Forge, Trinity Press.

Ozment, Steven.

1972 "Marriage and the Ministry in the Protestant Churches," in *Celibacy in the Church*, W. Bassett & P. Haizing, eds. New York, Herder & Herder.

Page, Sydney.

1993 "Marital Expectations of Church Leaders in the Pastoral Epistles." *JSNT* 50:105-120.

Parker, D.C.

1997 *The Living Text of the Gospels*. New York, Cambridge Univ. Press.

Perry, Ben Edwin, ed. & transl.

1965 *Babrius and Phaedrus*, Loeb 436. Cambridge, Harvard Univ. Press.

Pippin, Tina.

1992 *Death and Desire: The Rhetoric of Gender in the Apocalypse of John*. Louisville, Westminster/John Knox Press.

Pirenne, Henri.

1936 *Economic and Social History of Medieval Europe*, transl. I.E. Clegg. London, Harcourt, Brace & Jovanovich.

Plaut, W. Gunther.

1981 *The Torah: A Modern Commentary*. New York, UAHC.

Poorthuis, Marcel J.H.M. & Joshua Schwartz, eds.

2000 *Purity and Holiness: The Heritage of Leviticus*. Leiden, Brill.

Propp, William H.C.

1999 *Exodus 1-18*, AB 2. New York, Doubleday.

Richlin, Amy.

1992 *The Garden of Priapus*, rev. New York, Oxford Univ. Press.

Riddle, John M.

1991 "Oral Contraceptives and Early-Term Abortifacients During Classical Antiquity and the Middle Ages." *Past and Present* 132:3-32.

1992 *Contraception and Abortion from the Ancient World to the Renaissance*. Cambridge, Harvard Univ. Press.

1997 *Eve's Herbs: A History of Abortion and Contraception in the West*. Cambridge, Harvard Univ. Press.

Roetzel, Calvin J.

2000 "Sex and the Single God: Celibacy as Social Deviancy in the Roman Period," in *Text and Artifact in the Religions of Mediterranean Antiquity*, SG Wilson and M Desjardins, eds. Wilfrid Laurier University Press, pp. 231-248.

Rohr, Richard.

2002 "Beyond Crime and Punishment." *Sojourner's Magazine* 31.4 (July-Aug):26-29, 59.

Roth, Martha T.

1997 *Law Collections from Mesopotamia and Asia Minor*, 2nd ed., SBL WAW S 6. Atlanta, Ga, Scholars Press.

Saldarini, Anthony J.

1994 *Matthew's Christian-Jewish Community*. Chicago, Univ. Of Chicago Press.

Sanders, E.P.

1985 *Jesus and Judaism*. Philadelphia, Fortress Press.

Sanders, J.N. & B.A. Mastin.

1968 *The Gospel According to St. John*, BNTC/HNTC. New York, Harper and Row.

Sarna, Nahum M.

1989 *Genesis*, JPS Torah Commentary. Philadelphia, JPS.

Schmidt, Brian B.

2002 "The Iron Age *Pithoi* Drawings from Horvat Teman or Kuntillet 'Ajrud: Some New Proposals." *Journal of Ancient Near Eastern Religions* 2:91-126 (imperfect imprint, bibliography missing).

Schoenherr, Richard A.

2002 *Goodbye Father*. New York, Oxford Univ. Press.

Scott, R.B.Y.

1974 *Proverbs, Ecclesiastes*, 2nd ed., AB 18. Garden City, Doubleday.

Seitz, Christopher.

1995 "Human Sexuality Viewed from the Bible's Understanding of the Human Condition." *Theology Today* 52:236-246.

Siker, Jeffrey S.

1997 *Scripture and Ethics: Twentieth-Century Portraits*. Oxford Univ. Press.

Smith, R.R.R.

1991 *Hellenistic Sculpture*. Thames & Hudson, Ltd.

Snaith, N.H.

1967 *Leviticus and Numbers*, New Century Bible. Camden, Thomas Nelson & Sons.

Stahlin, O. & U. Treu, eds.

1972 *Clemens Alexandrinus 1*. Berlin, Akademie-Verlag.

Steck, Odil Hannes.

1995 *Old Testament Exegesis: A Guide to the Methodology*, SBL Resources 33 (transl J.D. Nogalski from 13th ed).
Atlanta, Scholars Press.

Stordalen, Terje.

2000 *Echoes of Eden*, CBE&T 25. Leuven, Peeters.

Stowasser, Martin.

1997 "Homosexualität und Bibel: Exegetische und hermeneutische Überlegungen zu einem schwierigen Thema."
New Testament Studies 43:503-526.

Strub, Sean.

2002 "Sins of Transmission." *Poz* Oct., pp. 25-26.

Swartley, Willard.

1983 *Slavery, Sabbath, War and Women*. Scottdale, Herald Press.

Temple, Olivia and Robert Temple, ed. & transl.

1998 *The Complete Fables*. New York, Penguin Books.

Terian, Abraham.

1981 *Philonis Alexandrini De Animalibus*. Chico, CA, Scholars Press.

Theissen, Gerd.

1987 *The Shadow of the Galilean*, transl. J Bowden. Philadelphia, Fortress Press.

Thomas, Judy L.

2000 "Many Priests Die of AIDS; some blame the church," *Wisconsin State Journal*, Jan 30, pp. 1A ff.

Toews, Wesley I.

1993 *Monarchy and Religious Institution in Israel under Jeroboam I*, SBLMS 47. Atlanta, Scholars Press.

Valantasis, Richard.

2005 *The New Q*. New York, T&T Clark.

Van der Horst, Pieter W.

1978 *The Sentences of Pseudo-Phokylides*. Leiden: Brill.

1985 "Pseudo-Phokylides" in *The Old Testament Pseudepigrapha*, vol 2, pp. 565-582.

2002 "Celibacy in Early Judaism." *Revue Biblique* 109:390-402.

Van Wolde, Ellen.

2002 "Does 'inna Denote Rape? A Semantic Analysis of a Controversial Word." *VT* 52:528-544.

Von Rad, Gerhard.

1972 *Genesis*, rev., W.L. Jenkins, transl., OTL. Philadelphia, Westminster.

Walsh, Jerome T.

1996 *I Kings*, Berit Olam. Collegeville, Michael Glazier / Liturgical Press.

2001 "Leviticus 18:22 and 20:13; Who is Doing What to Whom?" *JBL* 120:201-209.

Webb, William J.

2001 *Slaves, Women and Homosexuals: Exploring the Hermeneutics of Cultural Analysis*. Downers Grove, Inter-
varsity Press.

Wenham, Gordon.

1994 *Genesis 16-50*, WBC 2. Dallas, Word Books.

Westenholz, J.G.

1989 "Tamar, Qedsah, Qadiatu, and Sacred Prostitution in Mesopotamia." *Harvard Theol. Review* 82:245-265.

Westermann, Claus.

1985 *Genesis 12-35*, transl. J.J. Scullion. Minneapolis, Augsburg Publ. House.

White, John.

1982 *Flirting With the World*. Wheaton, Harold Shaw Publ.

Whitekettle, Richard.

1991 "Leviticus 15.18 Reconsidered: Chiasm, Spatial Structure and the Body." *JSOT* 49:31-45.

Wiesner-Hanks, Merry E.

2000 *Christianity and Sexuality in the Early Modern World*. New York, Routledge.

2004 *William Shakespeare's The Merchant of Venice*. Sony Pictures / Shylock Trading Ltd.

Williams, Charles.

1939 *Descent of the Dove*. Reprint, Grand Rapids, Eerdmans.

1943 *The Figure of Beatrice: A Study in Dante*. Faber.

Williams, Robert.

1992 *Just as I Am*. New York, Crown Publ.

Williamson, H.G.M.

1982 *1 and 2 Chronicles*, New Century Bible Comm. Grand Rapids, Eerdmans.

Wilson, Walter T.

2005 *The Sentences of Pseudo-Phocylides*, Commentaries on Early Jewish Literature. Berlin, Walter De Gruyter.

Wold, Donald J.

1998 *Out of Order*. Grand Rapids, Baker Books.

Wright, David P.

2002 "Music and Dance in 2 Samuel 6." *JBL* 121:201-225.

Wu Yuhong

2001 "Rabies and Rabid Dogs in Sumerian and Akkadian Literature." *JAOS* 121:32-43.

Yadin, Yigael.

1972 "L'Attitude Essenienne Envers la Polygamie et le Divorce." *Rev. Biblique* 79:98-99.